

Roman 3: 23 ; 16. 63



SUBJECT: NO Biffano

0 3/92

CP

III Who commits sui?

1. The text Rom. 3:27, 28  
 or Eccl. 7:20  
 The book of Romans, chapters 1-3, Mentions wicked law, must all  
 have well . . . with  
 sinners
2. Not a picture of a distant, ancient  
 But . . . present day humanity  
 every politician  
 - court  
 - jail, festering  
 - death chamber } from witness, records  
 ultimately, every cemetery  
 (at last, "am, big ditch, in - it do drive on."
3. World's ~~unavoidable~~ disease, head trouble,  
 cause?  
 no - sui kills all,

IV The penalty

1. sui is merely a misfortune - as the sui bit loses  
 a stumbling response in the evolution  
 a mental awkwardness as the intellect  
 an error of the mind, so does not a conscious act  
 a result of ignorance, therefore, execution - as a  
 a neurotic operation - as a psychiatric  
 of Russian dirty " . . . " no defense attorney  
is a  
mild spirit  
sui into
2. actually, <sup>the penalty</sup> ~~is~~ a condition of the heart, ~~if~~ that separates sui  
 . . . between ~~two~~ <sup>from the</sup>  
 BARRIERS  
 sui separates  
 married couples  
 bank trust, banks, banks  
 of Jews, banks, banks in like outside per  
 not with it, ~~therefore~~, the other direction?
3. It is the curse of known by  
 Romans, speak of political condition, "man is  
 bought out's equal in Jews." are spiritual condition
4. It results in death  
 Rom. 6:23 "way" in - death  
 in the day  
 in the day to come

{ Rom. 6:23 "but the gift, grace" (13)  
 { The text of Roman: 1:16 "gospel" = "good news"  
 To cure us of the mental disease, and  
 to rescue us from the dreadful  
 trap of  
 judgment  
 degradation  
 judgment  
 death

{ Rom. 3: 22b-25 "no difference"  
 10:12

1. In our need of the gospel  
 death, judgment awaits us all:

2. In the possession of God for our salvation; all is, then, for  
 the grace in the bosom; the basket on the street  
 the banks in the watering-house; the meadows in death row  
 of E. Can. 1:29 "no black flag"  
 no display of human achievement

(to the distinguished, elite, learned  
 to the ignorant, foolish, simple of the world  
 to all: "look out here"  
 to the self-righteous Pharisees, lawyers, in Jew  
 to the mindless masses in Rome  
 to the Roman centurion in Caesarea, Corinth  
 to the Macedonian folk in Philippi  
 to the distinguished philosopher, man who  
 to the despised barbarian in Smyrna  
 to the low, poor, vile, unclean, sinful, great  
 in mercy to all "holiness be sent"

Rom. 6:23 "but the gift, grace" (B.)  
 The gift of Roman = 1:16 "gospel" = "good news"  
 To cure us of the mental disease, and  
 to rescue us from its dreadful  
 condition  
 degradation  
 of body &  
 death

Rom. 3:23 b-25 "no difference"

1. In our need of the gospel  
 death, judgment awaits us all:

2. In the persuasion of that you are saved in: all us, those of  
 the green in the boulevard; the hawk on the street  
 the banker in his counting-house; the murderer in death row  
 of I Cor. 1:29 "no glory of  
 no display of human achievement"

(to the distinguished, elite, learned  
 to the ignorant, poor, sinner & the weak  
 to all: "look and live")  
 to the self-righteous Scribes, Pharisees, in Jew  
 to the murderer Nero in Rome  
 to the Roman emperors in luxurious countries  
 to the mercenary soldiers in strategy  
 to the distinguished philosopher & man who  
 to the "distinguished barbarian" in Syria  
 to the low, poor, despised, gentle, patient  
 in mercy to all "believers to save"

3. In its efficacy (efficacy implied) (Nov. 10/13)

(a) many magdalens (old), <sup>whom I met & discuss</sup>  
(a rough, curly, fisherman - <sup>from folk</sup>  
thin emaciated man, <sup>English name</sup> under CANDECE  
(a learned graduate) de Saint (Robinson) & <sup>helped</sup>  
little children & godly parents; little children & <sup>morally sound</sup>  
a night, <sup>pleas</sup> way for an <sup>all</sup>  
me stay on out me  
TO THE <sup>has</sup> special way for O.D., Ph.D., M.D.

not defined by  
status in life: (a) HS & Sweden, <sup>shepherd</sup>

It is all  
to you

(a) <sup>you</sup> pass the price all out all to pay  
may say boy's time

Safe, <sup>depend</sup>  
and <sup>from</sup>

(a) <sup>you</sup> own salvation, safety, <sup>social</sup> <sup>NOBODY LITTLE WHEN IN</sup>  
with <sup>brutally</sup> in <sup>and</sup> as <sup>safe</sup> <sup>and</sup> <sup>8</sup> <sup>years</sup> <sup>slight</sup>  
the <sup>and</sup> <sup>own</sup> <sup>safety</sup>, <sup>salvation</sup>, <sup>and</sup> <sup>own</sup> <sup>strength</sup>  
set <sup>our</sup> <sup>right</sup> <sup>good</sup> <sup>work</sup>, <sup>but</sup> <sup>be</sup> <sup>blame</sup> <sup>if</sup> <sup>you</sup>

D  
2/12

(at King's Sweden, lay day  
Bishop called to play with, for, his  
then, broken, King said: "Somewhere I  
see comfort bear the plague. I remember  
we hear a Shepherd play in a forest  
where I had lost my way. And for  
his."

Did so  
Shepherd found out his last son  
his son in his own right, long  
for his saw the light, moved, did  
nothing.

No difference the son  
the shepherd

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(at a boy in a robbery  
mother told son, judge to prison  
sentence, a fine to pay a to prison  
the mother accepts, on son, as judge see one off to give  
the judge, deeply moved, a court desired penalty, as a  
judge is the worst, must reflect to law. But a over  
love pay to free, the boy of free.

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Del. News editor: dog saw tree now,  
before saw tree  
lottery  
canis  
children not judge before lunch  
but call London before dinner  
"it is terrible, it is at end. In 1890  
mid 00"

When athletic communists took  
over Russia, a new dictionary for the  
A. S. S. R. Definition 1

SIN- "Sin is an archaic,  
capitalistic word denoting the  
transgression of a mythical, so-called  
divine law."